

Theology of the Divine Logos in the Thinking of Saint Maxim the Confessor

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Abstract

This article has four important sections where we analyze the theological thinking of Saint Maxim the Confessor regarding the incarnation of Son of God. In the first part, we speak about the Divine Logos as the Primary Reason of all creatures. The Logos would have been incarnated even if the human would not have sinned. The second part we dedicated for explaining why it was necessary in the divine economy that the Son of God to become human in order to assume the human nature for stopping it to follow the bad path. The third part of our article is centred on the idea of Saint Maxim that in the Person of the Word of God made Human there are two wills and two works. For the final part, we made some remarks on the words of Saint Chiril of Alexandria, namely ‘one nature of God embodied’, in dialogue with another patristic formula, respectively, ‘within two natures’, which belongs to Saint Maxim the Confessor.