

The Mission of Church Expressed Through the Eloquence of Discourse

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Abstract

The one who carries a theological discourse must be concerned about being pleasing to God and not to men. Sometimes I see the dubious attitude of those called in the ministry of preaching. For some, it is considered to be the object of a praiseworthy desire, while others see a job to which they go only by coercion. We will know better whether we will analyze the deeds of the two prophets. It is clear to Isaiah and Jeremiah. This is what Saint John the Baptist did. He decided to talk often about Herod's debauchery, without worrying about what people would say. For the theological discourse to be well articulated and coherent, based on arguments, it must be built on a skeleton. It needs a start and an end. Just as the human body is built on a skeleton without falling apart, so any speech must delight the audience. After the speech ended, all participants should have stayed with something they heard. A theologian's speech begins sooner after he finishes. I mean, the auditor has put into practice some of what they have heard. The great philosopher Cicero was right when he said that the best orator is the person who manages to change the way of thinking of those who listen. A wise man in communication is one who, by talking to someone, makes him feel good. Communication is the ability to make you understand. I hope that this study will help to speak the most successful theological speeches. If it will help somebody get close to achieving the goals, then he did its job.