

**The Church is praying for all the people, living and dead, the  
base of these prayers being the Christ's love and  
commandments**

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**Abstract**

Our Orthodox Church teaches that the salvation does not end in the death of the Saviour Christ on the cross, but in the union of the Crucified and Risen with the people who believe in Him, so that they might die, to sin and live. Consequently with this, it gives a place of great importance to the prayers for the departed in the economy of salvation as a means by which achieves the forgiveness of their sins and their union with the Trinity.

At the base of this belief about prayers for the dead stands confidence in the possible work of the Holy Divine of the Saviour Christ by intercession of people for other people, in the environment of the Church as the mystical body of the Lord.

It is the belief that Divine Spirit can work through the Church over the death men which were not received by the Saviour Christ in the kingdom of heaven because of their sins.

In addition to the prayers of the Church, the faithful are exhorted to pray particularly for those who are death. So by their and Church's prayers, God, Who is loving people, to be gracious to sinners and to take them out of the eternal torments.

In our church worship there is one day for the remembrance of the dead on Saturday, when all the dead are remembered, asleep in the hope of resurrection and eternal life.