

Theology and Metaphysics at Thomas A'aquin. Actuality of the Metaphysics as Perfection of the Life

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Abstract

Thomism has emerged in the Middle Ages and in the modern period, when it reappeared in the form of neo-Thomism as a Christian philosophy. The authority of Thomas d'Aquin is "invoked especially regarding the problem of knowledge of the divinity by analogy, the arguments for the existence of God and indirect knowledge, discursive."

For the Orthodox theology, the Thomism remains a possibility of dialogue between God, the world and the man with the help of the light of intellect as a gift from God and as a major for the defeat of godless ideologies, especially without Christ and without the Christian Church.