

## **Methods and Techniques of Interpretation of Texts. Approach from Hermeneutic and Ermineutic Perspective**

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### **Abstract**

Regarding the forms of communication of ideas or thoughts, words are of particular importance. The language issue or philological problem raised a major interest for anthropology, psychology, philosophy, theology and, not ultimately, for linguistic.

From ancient times the language was an important model of communication between people and it is on a higher level than rudimentary communication through inarticulate speech.

Language, as a means or vehicle of communication, keeps, however, a middle position between symbolic communication through signs or signatures philological and non - verbal and non - discursive direct or intuitive communication. An important problem, however, is the content of ideas of the communication by words or through language.

The words that the Christian world has taken from Holy Scripture and developed through new and new meanings based on biblical hermeneutic say something about God and His work in creation, but not in an entirely appropriate way. This is because they are meaning or significances of realities exceed or transcend the reality where man lives. The words of Scripture and the words that Christian theology speaks about God are symbolic and their meanings can be mysterious or mystical and, at the same time, anagogic.