

The Flesh Man in the Mystical Thinking of St. Maximus the Confessor. An analysis of the Sinful Life

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Abstract

In this article, we introduce the reader in the mystical thinking of St. Maximus the Confessor. The human being is surrounded by its passions and affections. In its entity, the sin is irrational and the process of deification has the main goal to connect the human with God, the Creator. For this, Saint Maximus concentrated its ideas of the activity of purification the mind. Everything is made possible by the death and resurrection of Jesus Christ, Son of God. Within the Church, the Christian people have the opportunity to become spiritual man, in contrast with the flesh man.