

The Love of the Most Holy Trinity in People's Lives and in Creation

**His Eminence Prof. PhD IRINEU POPA,
University of Craiova,
cabinetmol@yahoo.com**

Abstract

Talking about the Most Holy Trinity is no less difficult than talking about the being created by the Most Holy Trinity. Besides God and with God there is something other than Him, an absolutely new subject. The creation of the world is not a philosophical truth, but an article of faith. Creation out of nothing proves precisely a work of the love of the Most Holy Trinity through which something is produced outside of It, that is, the production of an absolutely new subject, having begun neither in the divine nature nor in any matter outside of God. The Most Holy Trinity made man from the dust of the earth and from His living breath, man being a living being. Being made in the image and likeness of God, man is very close to his divine Archetype. The divine image of man represents precisely his ontological structure, through which he tends towards the communion of love with the Most Holy Trinity, the only source of any communion. Equally, man has a vocation to the communion of love with human beings, because the resemblance to God consists in activating this structure planted in his image.