

Contemporary Man in Front of the Concrete Problems of Life and Death

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Abstract

The present article reflects the concern of the Orthodox Christianity towards the attitude of contemporary man in the concrete problems of life and death. This attitude has two perspectives: that of the religious man and that of the non-religious man. The main purpose of the article is to identify the main factors that led to moral relativism in the attitude towards human life, as a result of which assisted death was decriminalized in a certain type of state and society, with a specific culture and mentality. The special purpose refers to the presentation and proposal of a return to the Christian approach of life and death and to theocentric ethics.